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RENTAL APPLICATION

- Please complete in Full and Clearly. Incomplete applications will not be processed and/or approved.
- When completing electronically, application must first be saved to file on your computer.
- Any required fields (identified with an *) that are not applicable to you, please enter "N/A".

PROPOSED OCCUPANCY DATE: _____

- VALLEY HIGH 2, 300 HEDONICS ROAD TOWNHOUSES AT 61 LONDON STREET (3 Bedroom Only)
 One (1) Bedroom Two (2) Bedroom Three (3) Bedroom

APPLICANT INFORMATION

*Name: _____ SIN (optional): _____ *DOB: _____

*Driver's License #: _____ *Telephone #: _____ Email: _____

*Current Address: _____ *City: _____ *Province: _____

*Postal Code: _____ Owned Rented *Years at this address: _____ *Monthly Rent Paid: _____

Vehicle Information: License Plate #: _____ Make/Model: _____

*Current Landlord Name: _____ *Landlord's Telephone #: _____ Email: _____

PREVIOUS ADDRESS / LANDLORD INFORMATION

*Previous Address: _____ *Years at Address: _____ *from (year): _____ to _____

*Previous Landlord's Name: _____ *Landlord's Telephone #: _____

Previous Address: _____ Years at Address: _____ from (year): _____ to _____

Previous Landlord's Name: _____ Landlord's Telephone #: _____

EMPLOYMENT

*Do you work Full-Time Part-Time

*Present Employer: _____ *Business Phone #: _____ *Years at: _____

*Supervisor Name: _____ *Your Job Title: _____ *Annual Earnings: _____

Previous Employer: _____ Business Phone #: _____ Years at: _____

If unemployed and/or student please indicate your income and sources of income: _____

GENERAL

*Do you or other occupants have a pet? Yes No How Many: _____ What kind of Pet? _____

*Do you Smoke? Yes No

All new leases are non-smoking units which include the **balconies. Initial acknowledgement here _____ **Valley High 2 only

*Have you or any other occupants ever been evicted? Yes No

*Have you ever broken a rental agreement or lease contract? Yes No

*Have you ever been served notice for non-payment of rent or damages to a rental unit? Yes No

*Do you own and will you be using a portable air conditioner? Yes No

Valley High 2 ONLY: It is agreed and understood, an annual seasonal fee of \$250.00 will be charged to your account on May 1st for the use of one portable air conditioner unit. The Landlord reserves the right to adjust the seasonal fee, from time to time. Initial here _____

REFERENCES – MUST NOT BE A RELATIVE

*Full Name: _____ *Telephone #: _____ *Relationship: _____ *Years Known: _____
*Full Name: _____ *Telephone #: _____ *Relationship: _____ *Years Known: _____

EMERGENCY CONTACT

*Full Name: _____ *Telephone #: _____ *Relationship: _____
*Address: _____ *City: _____ *Postal Code: _____

OTHER OCCUPANTS

*Full Name: _____ *Relationship: _____ Under the age of 18 Yes No
*Full Name: _____ *Relationship: _____ Under the age of 18 Yes No

The undersigned agrees that, upon acceptance of this application by the Landlord, to provide the Landlord a deposit equal to one month’s rent in the form of **cash** or **certified cheque**. A binding Agreement shall be created between the parties hereto and the undersigned shall forthwith enter into a Tenancy Agreement prior to possession of the premises upon the above terms, upon the Landlord’s usual form, in which event the deposit shall be applied towards the last month’s rent.

I certify that the information given in this application is true and accurate and that any incorrect information given will result in the invalidation of the application. The undersigned also consents to the disclosure of any information concerning the undersigned to any credit reporting agency or to any person with whom the undersigned has or proposes to have financial relations.

I hereby give authorization to the Landlord to verify the contents of this application by both checking references and performing a credit check as the Landlord deems it necessary at any time before, during or after a tenancy.

If this application is not accepted by CHERNEY PROPERTIES, I understand the reasons for this will not be made known.

***SIGNATURE** _____ ***DATE** _____

ADDITIONAL NOTES/COMMENTS

FOR OFFICE USE ONLY

Approved by: _____		Date: _____
Unit # _____	Rent: _____	Parking: _____
Spectra Updated: _____	Updated by: _____	Date: _____